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To: The Chair and Members  
of the Public Rights of  
Way Committee

County Hall  
Topsham Road  
Exeter  
Devon  
EX2 4QD

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Date: 15 November 2023

Contact: Yvette Welsh, 01392 382406

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## **PUBLIC RIGHTS OF WAY COMMITTEE**

Thursday, 23rd November, 2023

A meeting of the Public Rights of Way Committee is to be held on the above date at 2.15 pm at Daw Room, Committee Suite, County Hall to consider the following matters.

Donna Manson  
Chief Executive

## **A G E N D A**

### **PART I - OPEN COMMITTEE**

- 1 Apologies
- 2 Minutes (Pages 1 - 4)  
Minutes of the Committee meeting held on 13 July 2023 (previously circulated).
- 3 Items Requiring Urgent Attention  
Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.
- 4 Devon Countryside Access Forum (Pages 5 - 20)  
Draft minutes of the meeting held on 18 September 2023 attached.

## **DEFINITIVE MAP REVIEWS**

- 5 Parish Review: Definitive Map Review - Parish of Parracombe - Part 3 (Pages 21 - 44)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/89)

**Electoral Division: Combe Martin Rural**

- 6 Parish Review: Definitive Map Review - Parish of Littleham 2003-23 (Pages 45 - 52)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/90)

**Electoral Division: Bideford East**

- 7 Parish Review: Definitive Map Review 2020-2023 - Parish of Washfield (part 2)  
(Pages 53 - 72)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/91)

**Electoral Division: Tiverton West**

- 8 Parish Review: Definitive Map Review - Parish of Aylesbeare (Pages 73 - 100)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/92)

**Electoral Division: Otter Valley**

- 9 Parish Review: Definitive Map Review 2020-2023 - Parish of Exminster (Pages 101 - 116)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/93)

**Electoral Division: Exminster & Haldon**

- 10 Parish Review: Definitive Map Review - Parish of Brixton (Pages 117 - 120)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/94)

**Electoral Division: Brixton & Wembury**

**SCHEDULE 14 APPLICATIONS**

- 11 Public Path Orders - Proposed Diversion: Footpath No.2 Bere Ferres (Pages 121 - 134)

Report of the Director of Climate Change, Environment and Transport  
(CET/23/95)

**Electoral Division: Tavistock Rural**

**MATTERS FOR INFORMATION**

- 12 Definitive Map Modification Orders (Pages 135 - 138)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/97)

**Electoral Division: Otter Valley**

- 13 Public Path Orders (Pages 139 - 150)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/98)

**Electoral Divisions: Combe Martin Rural; South Molton; Okehampton Rural;  
Creedy, Taw & Mid Exe; Seaton & Colyton; Broadclyst; Braunton Rural;  
Chulmleigh & Landkey; Tiverton West**

- 14 Public Inquiry, Informal Hearing and Written Representation Decisions; Directions and High Court Appeals (Pages 151 - 154)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/96)

**Electoral Divisions: Combe Martin Rural; Seaton and Colyton**

- 15 Rights of Way Improvement Plan (Pages 155 - 158)  
Report of the Director of Climate Change, Environment and Transport  
(CET/23/99)

**Electoral Divisions: All**

- 16 Dates of Future Meetings  
7 March, 11 July and 14 November 2024 and 6 March 2025.

**PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS  
AND PUBLIC**

Nil

*Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.*

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